### **MANDATORY PUBLIC DISCLOSURE**

#### **A. GENERAL INFORMATION**

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. PAUL'S SENIOR SECONDARY SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	1730043
3.	SCHOOL CODE (IF APPLICABLE)	10399
4.	COMPLETE ADDRESS WITH PIN CODE	THIKARIYA, BANSWARA, RAJASTHAN 327001
5.	PRINCIPAL NAME & QUALIFICATION	FR. BASIL KHADIA / M.A B.Ed.
6.	SCHOOL EMAIL ID	10399@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	7597119880, 7229849180

#### **B. DOCUMENTS AND INFORMATION**

SL. NO.	INFORMATION	DETAILS
	COPIES OF AFFILIATION/UPGRADATION LETTER	
1.	AND RECENT EXTENSION OF AFFILIATION, IF	https://bit.ly/43Mv4Im
	ANY	
	COPIES OF SOCIETIES/TRUST/COMPANY	
2.	REGISTRATION/ RENEWAL CERTIFICATE, AS	https://bit.ly/3qMPvGq
	APPLICABLE	
	COPY OF NO OBJECTION CERTIFICATE (NOC)	https://bit.ly/467ycQt
3.	ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	
	COPIES OF RECOGNITION CERTIFICATE UNDER	https://bit.ly/3CFm1Na
4.	RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	
	COPY OF VALID BUILDING SAFETY CERTIFICATE	https://bit.ly/3CAbrXX
5.	AS PER THE NATIONAL BUILDING CODE	
	COPY OF VALID FIRE SAFETY CERTIFICATE	https://bit.ly/42HjcpG
6.	ISSUED BY THE COMPETENT AUTHORITY	
	COPY OF THE DEO CERTIFICATE SUBMITTED BY	
7.	THE SCHOOL FOR AFFILIATION/UPGRADATION /	https://bit.ly/3AXib24
	EXTENSION OF AFFILIATION SELF	
	CERTIFICATION BY SCHOOL	
	COPIES OF VALID WATER HEALTH AND	https://bit.ly/3qUh009
8.	SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

### **C. RESULT AND ACADEMICS**

S.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
No.		
1.	FEE STRUCTURE OF THE SCHOOL	https://stpaulsbanswara.com/Administration/StudentFee
2.	ANNUAL ACADEMIC CALENDAR LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stpaulsbanswara.com/Administration/Managemen tCommittee
3.	LIST OF PARENTS TEACHERS	https://stpaulsbanswara.com/Administration/PTA
	ASSOCIATION (PTA) MEMBERS	
4.	LAST THREE YEAR RESULT OF THE	
	BOARD EXAMINATION AS PER	DETAILS GIVEN BELOW
	APPLICABILITY	

# **RESULT CLASS X**

S. No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	206	206	100	
2.	2022	205	197	96.09	8 Comp.
3.	2023	180	177	98.33	3 Comp.

# **RESULT CLASS XII**

S. No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	116	115	99.13	1 Comp.
2.	2022	107	103	96.26	3 Comp.
3.	2023	100	90	90	7 Comp. 2 Ab.

# D. STAFF (TEACHING)

S. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	74
	PGT	10
	TGT	31
	PRT	29
3.	TEACHERS SECTION RATIO	1:1.37
4.	DETAILS OF SPECIAL EDUCATOR	No
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	4

# **E. SCHOOL INFRASTRUCTURE:**

S. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS		
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	45000.746127 sq.mtr		
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 Nos. / 53.14 Sq. Mt.		
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER	No. of Laboratories : 5 Nos.		
	LABS (IN SQ MTR)	Chemistry Lab	196.2112 Sq. Mt.	
		Physics Lab	196.2112 Sq. Mt.	
		Bio Lab	49.052 Sq. Mt.	
		Computer Lab 1	107.6746 Sq. Mt.	
		Computer Lab 2	104.2372 Sq. Mt.	
4.	INTERNET FACILITY (Y/N)	YES		
5.	NO. OF GIRLS TOILETS	52		
6.	NO. OF BOYS TOILETS	60		
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://bit.ly/3Rp4caN		