

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL'S SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730043
3	SCHOOL CODE (IF APPLICABLE)	10399
4	COMPLETE ADDRESS WITH PIN CODE	THIKARIA BANSWARA RAJASTHAN, BANSWARA , RAJASTHAN - 327001
5	PRINCIPAL NAME	BASIL KHADIA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	stpaulsbanswara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7597119880

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandadatoryDisclosure</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stpaulsbanswara.com/Administration/CbseMandatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandatoryDisclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stpaulsbanswara.com/Administration/CbseMandatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandatoryDisclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stpaulsbanswara.com/Administration/CbseMandatoryDisclosure">https://stpaulsbanswara.com/Administration/CbseMandatoryDisclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stpaulsbanswara.com/Administration/StudentFee">https://stpaulsbanswara.com/Administration/StudentFee</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stpaulsbanswara.com/Academic/Calendar">https://stpaulsbanswara.com/Academic/Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stpaulsbanswara.com/Administration/ManagementCommittee">https://stpaulsbanswara.com/Administration/ManagementCommittee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stpaulsbanswara.com/Administration/PTA">https://stpaulsbanswara.com/Administration/PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stpaulsbanswara.com/Academic/Results">https://stpaulsbanswara.com/Academic/Results</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BASIL KHADIA
2	TOTAL NO. OF TEACHERS	74
	PGT	10

	TGT	31
	PRT	29
3	TEACHERS SECTION RATIO	1:1.37
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	171	170	99.41	1Compt

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	89	88	98.87	1Compt

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	45000.7461
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 653
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	52
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=zHVnCbpsG2E&amp;t=5s">https://www.youtube.com/watch?v=zHVnCbpsG2E&amp;t=5s</a>